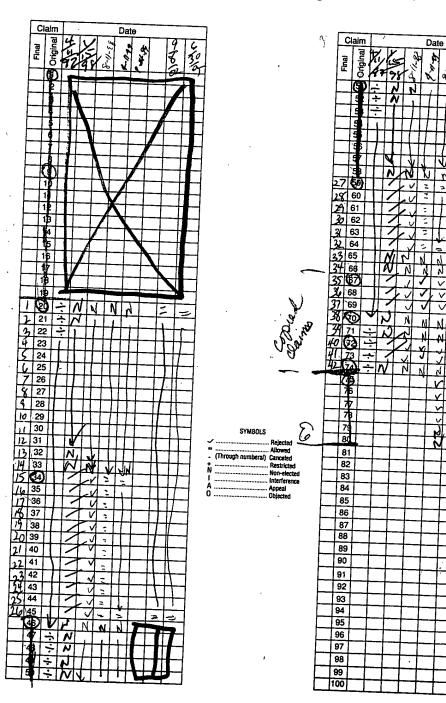
| POSITION | ID NO. | DATE |
|-------------|-------------|-------------|
| CLASSIFIER | 18 | 11/2//00 |
| EXAMINER | (120 | 11/3/295 |
| TYPIST | m | 11111 |
| VERIFIER | 1 | 11.22 |
| CORPS CORR. | | 11/2/22 |
| SPEC. HAND | | |
| FILE MAINT. | | |
| DRAFTING | | |

INDEX OF CLAIMS



(LEFT INSIDE)